

**OFFICE OF THE COMMISSIONER; INDUSTRIES DEPARTMENT;  
GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI;  
419, PATPARGANJ INDUSTRIAL ESTATE; DELHI-110 092.**

**NO.F.AD/Export/SLEPC/CI/93/234-248**

**Dated 16.12.04**

**NOTIFICATION**

Govt. of NCT of Delhi is pleased to constitute a State Level Export Promotion Committee. The composition of the Committee will be as under:-

- |     |                                                                                            |          |
|-----|--------------------------------------------------------------------------------------------|----------|
| 1.  | Chief Secretary,<br>Govt. of NCT of Delhi.                                                 | Chairman |
| 2.  | Pr. Secretary (Finance)<br>Govt. of NCT of Delhi.                                          | Member   |
| 3.  | Secretary (Planning)<br>Govt. of NCT of Delhi.                                             | Member   |
| 4.  | Divisional Commissioner<br>Govt. of NCT of Delhi                                           | Member   |
| 5.  | Pr. Secretary (Power)<br>Power Department,<br>Govt. of NCT of Delhi                        | Member   |
| 6.  | Secretary (Environment)<br>Govt. of NCT of Delhi                                           | Member   |
| 7.  | Commissioner, MCD                                                                          | Member   |
| 8.  | Commissioner, Sales Tax<br>Govt. of NCT of Delhi                                           | Member   |
| 9.  | Commissioner,(Labour)<br>Govt. of NCT of Delhi                                             | Member   |
| 10. | Development Commissioner (SEZ)<br>Ministry of Commerce,<br>Govt. of India.                 | Member   |
| 11. | A representative of the State<br>Cell, Deptt. of Commerce &<br>Industries, Govt. of India. | Member   |
| 12. | Rep. of Joint Director<br>General of Foreign Trade.                                        | Member   |

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|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 13. | Sh. Satish Kaura,<br>Chairman & Managing Director,<br>M/s Samtel Colour Ltd.,<br>52, Community Centre, New<br>Friends Colony, New Delhi-65.                           | Member          |
| 14. | Sh. Phiroz Vandrewala,<br>Executive Vice President,<br>M/s Tata Consultancy Services,<br>PTI Building, 5 <sup>th</sup> Floor, No.-4,<br>Parliament Street, New Delhi. | Member          |
| 15. | Secretary-cum-Commissioner (Industries)<br>Govt. of NCT of Delhi                                                                                                      | Member-Convener |

The terms of reference of the Committee are as under:-

- (i) To oversee the implementation of the ASIDE Scheme.
- (ii) To scrutinize & approve specific projects for financial assistance under ASIDE scheme.
- (iii) To ensure that the proposals are location specific and inter-reprioritizing the selection of location.
- (iv) To examine & approve a shelf of location specific projects as drawn up by the Export Commissioner.
- (v) To allocate funds for the likely expenditure of the ongoing projects before sanctioning new projects.
- (vi) To draw a list of Centers to be focussed for developing export infrastructure over next 2-3 years and a shelf of projects will be kept in advance to take full advantage of this scheme each year.
- (vii) To address the problems of Exporters and Community and suggest ways & means for their redressal in consultation with Export Promotion Council and other Export Promotion bodies.
- (viii) To take up all those matters connected with the promotion of exports.

**Sd/-**  
**(RASHMI KRISHNAN)**  
**DY. SECRETARY (INDUSTRIES)**

**NO.F.AD/Export/SLEPC/CI/93/249**

**Dated 16.12.04**

**Copy to :**

- (i) **OSD to Chief Secretary, Govt. of NCT of Delhi.**
- (ii) **All members of the SLEPC.**

**Sd/-**  
**(RASHMI KRISHNAN)**  
**DY. SECRETARY (INDUSTRIES)**