

**OFFICE OF THE COMMISSIONER OF INDUSTRIES
GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI
C.P.O.BUILDINGS : KASHMERE GATE : DELHI**

**APPLICATION FOR SPECIAL AWARDS TO OUTSTANDING WOMEN
ENTREPRENEURS FOR THE YEAR 1999-2000**

NOTE: The Department has adopted a method for evaluating these application on various parameters for which the following information is being asked. Please fill-up each and every column with due care. Supportive documents should be filed with application where required.

Please affix one
Passport size photo
and two extra
in a plastic cover

1. Name & Address of the Unit :
with Telephone & Fax No.
2. a) Address for Communication :

b) Address of Production Unit(s) :
3. Status of the Unit :
(Prop./Partnership/Pvt.Ltd./Ltd.Co.)
Name may be given with % of share
4. Category applied for

a) Major Category :
(Manufacturing/Trading)

b) Sub-Category
(Readymade Garments, Gems &
Jewellery, Leather goods or
Products, Food Processing,
Handloom & Handicrafts &
Miscellaneous)

5. Permanent SSI Registration No. & :
Date of Registration of the Unit
If any enclose copy of certificate

Name of the Export Promotion :
Council, if registered with and
Registration No.
(attach a copy of certificate)

6. Experience :
(Technical, Commercial &
Managerial Training)

7. Products manufactured/traded by :
The unit with specifications

8. No. of Employees working

a) At the time of establishment of :
Industry

b) For the last 5 years

1994-95	1995-96	1996-97	1997-98	1998-99
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9. a) Gross turn-over for the last 5 years :

(Total quantity of production may also be indicated and balance sheet for previous years or Certificate from Chartered Accountant and Balance sheet should be attached)

1994-95	1995-96	1996-97	1997-98	1998-99
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Quantity
In units

Value

% of turn-
over growth
over the
previous
years

b) Export details

	1994-95	1995-96	1996-97	1997-98	1998-99
Volume of Exports in Hard currency (in Rs.)					
% of Export growth over the previous year.					
Countries to Which Exported					
Tapping New Mkts.					
Items Exported					

10. Total Investment during last 5 years :

	1994-95	1995-96	1996-97	1997-98	1998-99
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11. Use and choice of technology :
(specify details viz. Self developed, indigenous, imported)
Brief details should be submitted on separate sheet in approx.75 words

12. Technical Know-how :
(specify with technical know-how from National Laboratories of technology or other institutes in India and Foreign Laboratories)

13. Give brief details of the following :
- a) Product development including :
R&D efforts
 - b) Quality Control measures inclu- :
ding ISI or any other standards
adopted
Give brief details of standards
being maintained by the Unit
(Copy of certificate to be enclosed
other than ISI)
 - c) Import substitution achievement
 - d) Countrywise diversification and introduction
of new products in the market
 - e) Management of enterprise inclu-
ding inventory control accounting
procedure and marketing tech-
niques
(please specify the role of
your-self in the process adopted
in the unit)
14. Up-keep of Plant & Machinery :
including modernisation efforts and
safety measures undertaken
(please give brief account)
15. Pollution Control measures adopted :
by the unit
(Please give brief detail of Mfg.
process)
16. Details of Welfare measures inclu- :
ding PF, Pension, Loan, ESI &
other beneficiary scheme undertaken
by the unit for workers
17. Whether any other Award has been :
received by the Unit from Pvt./
Govt./NGO Agencies of Delhi or
Outside Delhi for any achievements
If yes, details may be given

Certified that the information furnished above is true and correct to the best of my knowledge. I undertake, to refund the cash prize and return the memento certificate, if awarded to me, in case any of the information furnished by me is found to be incorrect at any stage.

SIGNATURE OF WOMEN ENTREPRENEUR
with the SEAL OF THE UNIT