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OFFICE OF THE COMMISSIONER OF INDUSTRIES
GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI, UDYOG SADAN, PLOT No.419,
F.I.E., PATPARGANJ INDUSTRIAL AREA, DELHI-92

No.HL-3(1)2021-22/CI/ 519-20

Dated: 6/10/2021

To

The Director,
Directorate of Information & Publicity,
Government of N.C.T. of Delhi,
Old Secretariat, Delhi.

Sub: Inviting applications for State Awards for outstanding Handicraft Artisans of Delhi for the
Year- 2020

Sir,

- (1) Please find enclosed herewith eight copies of press advertisement on the above noted subject with the request that the said advertisement may kindly be got published preferably and promptly on 3rd para in the leading one Hindi, one English, one Urdu and one Punjabi daily newspaper on 10.10.2021, and 07.11.2021 positively in two insertions in alternate newspapers.

| S.No. | Name of Newspaper | Date | Size |
|-------|---------------------------------|------------|----------|
| 1. | Hindustan Times – English | 10/10/2021 | 11x14cms |
| 2. | Danik Jagran – Hindi | 10/10/2021 | 11x14cms |
| 3. | Quami Samachar – Urdu | 10/10/2021 | 11x14cms |
| 4. | Qaumi Patrika – Punjabi | 10/10/2021 | 11x14cms |
| 5. | Times of India – English | 07/11/2021 | 11x14cms |
| 6. | Navbharat Times – Hindi | 07/11/2021 | 11x14cms |
| 7. | Roznama Rashtriya Sahara – Urdu | 07/11/2021 | 11x14cms |
| 8. | Jan Ekta – Punjabi | 07/11/2021 | 11x14cms |

- (2) The above rates may also be checked at your end also. As per your Office Circular letter No.16/52/DIP/Advt/2015-16/1455 dated 6.8.2015, soft copy of the Press Notice / Advertisement to be published in newspapers is being sent on email ID: dipadvtnctd@gmail.com and in pen-drive/CD. The name of the contact person from this office is Sh. Rakesh Kumar (SO) (Mobile No.9250985552).

- (3) The translation of the press advertisement in Urdu and Punjabi may please be got done at your end.

Yours faithfully,

Encls: As above.

Rakesh 6/10/2021
Section Officer (H/H)

No.HL-3(1)2021-22/CI/ 519-20

Dated: 6/10/2021

Copy to:

1. Sr.System Analyst, EDP Cell, Office of C.I.for information with the request to upload the enclosed (i) Press Advertisement, (ii) the Form of Application and self declaration form; on the website of Industries Department immediately.

Rakesh 6/10/2021
Section Officer (H/H)

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GOVT. OF N C T OF DELHI
OFFICE OF THE COMMISSIONER OF INDUSTRIES
UDYOG SADAN, PLOT NO.419, F.I.E. PATPARGANJ, DELHI-110092

STATE AWARD FOR HANDICRAFT ARTISANS FOR THE YEAR - 2020

Applications are invited for the State Award for the year 2020 from outstanding Handicraft Artisans residing in the National Capital Territory of Delhi, since last five years. Applications are to be made in the prescribed form which can be downloaded from the website: www.industries.delhigovt.nic.in. The same is also available in Handloom & Handicraft branch of Department of Industries, Govt. of N.C.T. of Delhi, 4th floor, Udyog Sadan, Plot No. 419, FIE, Patparganj, Delhi-110092 on all working days between 10.00 a.m. to 4.00 p.m.

Applications complete in all respect along with the two items / samples of Craft items with their photo graph, a self declaration and proof of residence in Delhi since five years of the applicant should be submitted on or before 30.11.2021 at the Administrative Block, Office of the Commissioner of Industries GNCT of Delhi. Applications received after the due date shall not be entertained.



Section Officer (H/H)

(3)

कार्यालय उद्योग आयुक्त
राष्ट्रीय राजधानी क्षेत्र दिल्ली सरकार
उद्योग सदन, प्लॉट नं. 419, एफ.आई.ई.
पटपड़गंज औद्योगिक क्षेत्र, दिल्ली-110092

वर्ष 2020 हेतु हस्तशिल्प कलाकारों का राज्य पुरस्कार

राष्ट्रीय राजधानी क्षेत्र दिल्ली में विगत पाँच वर्षों से निवासरत बेहतरीन हस्तशिल्प कलाकारों से वर्ष 2020 हेतु राज्य पुरस्कार के लिए आवेदन आमंत्रित है। आवेदन निर्धारित प्रपत्र में होना चाहिए जिसे हमारी वेबसाइट industries.delhigovt.nic.in से डाउनलोड कर सकते हैं साथ ही यह सभी कार्य दिवसों को प्रातः 10.00 बजे से 4.00 बजे के मध्य उद्योग विभाग, रा.रा. क्षेत्र दिल्ली सरकार के हैंडलूम व हैंडी काफ्ट शाखा, चौथी मंजिल, उद्योग सदन प्लॉट नं. 419 एफ.आई.ई.पटपड़गंज औद्योगिक क्षेत्र, दिल्ली-110092 में उपलब्ध है।

सभी प्रकार से पूर्ण आवेदनों के साथ आवेदक का गत पांच वर्षों से दिल्ली में निवास का प्रमाण, स्वंम घोषणापत्र तथा कार्य के दो आइटम्स/कला के नमूने उसके फोटोग्राफ सहित 30.11.2021 तक या उससे पूर्व, प्रशासनिक ब्लाक, कार्यालय उद्योग आयुक्त, रा.रा.क्षेत्र दिल्ली सरकार, में जमा करना चाहिए। निर्धारित तिथि के बाद प्राप्त आवेदनों पर विचार नहीं किया जाएगा।



अनुभाग अधिकारी (ह./ह.)

9/4/1

OFFICE OF THE COMMISSIONER OF INDUSTRIES
GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI
UDYOG SADAN : PLOT NO.419, FIE, PATPARGANJ, DELHI-11009

STATE AWARD APPLICATION FORM

Affix Passport
Size
Photo

| | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 | Name & Address of craftsman | |
| (a) | | |
| (b) | Telephone No. & Mobile NO | |
| (2) | Age (Date of Birth) | |
| (3) | "Guru" of teacher from whom the craftsman got initiation and training | |
| (4) | Name of the craft practiced | |
| (5) | Experience (Number of years) | |
| (6) | Degree of skill in the craft | |
| (a) | | |
| (b) | Mastery over the tradition | |
| (c) | Technique involved in the craft | |
| (d) | Ability to evolve new design | |
| (e) | Brief account of the craftsman's contribution towards development /improvement of the craft and its techniques | |
| 7 | Knowledge of Shilpa Shastra abinayathrapana and similar literature on ancient arts and crafts | |
| 8 | Details of outstanding work / items executed by the craftsman. Have any of them been purchased by Museum, temples are critics, connoisseurs of repute. Any documents to substantiate the claim | |

| | | |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 9 | Has the craftsman imparted training in any training institute? How many craftsmen of young generation have been trained by him? | |
| 10 | Has the craftsman received any State Award or prize? | |
| 11 | Details of major Exhibition in which the craftsman has participated for demonstrating his skill or for displaying his creations. | |
| 12 | How much does the craftsman earn every month (approx.) | |
| 13 | Are there any publications / papers to his credit | |
| 14 | Details of craft items submitted | |
| 15 | Price of the craft items submitted for State Award | |
| (a) | | |
| (b) | Do the craft item belong to the craftsman? If not, to whom does it belong? | |
| 16 | Certificate (if any) from well known institutions or persons knowledgeable in the handicrafts regarding the craftsman's ability in the craft and his contribution to the development of the craft. | |
| 17 | Details of recognitions, records, if any | |
| 18 | Any other details concerning the craftsman which have not already been brought out in other claims | |
| 19 | The craft item submitted for State Award has actually been made by me with my own hands and not procured from outside (Self Declaration may be attached). | |
| | Date:- | Signature of Craftsperson FULL NAME AND ADDRESS _____ _____ _____ _____ _____ |

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SELF DECLARATION

I, S/o, D/o, W/o
R/o
do solemnly hereby declare that:

2. I am resident of Delhi for last more than five years

3. I am not involve in any criminal activity

4. The item under (craft name)
..... submitted has been
prepared by me and not procured from anywhere else.

5. I have been practicing this craft of
for the last Year.

6. I undertake that I am submitting the above said entry for the State Award 2014 at my own risk and responsibility and further indemnify the Govt. of NCT of Delhi, Office of the Commissioner of Industries against any loss or damage or theft to the said craft item submitted for award which may occur due to the unforeseen reasons on account of handling and display for any other reason for the selection of entry.

7. I undertake that if the above statement is found false, I shall be liable for necessary action as deemed fit by the competent authority.

I further undertake that, I am submitting the above said entry for State Award 2007-08 at my own risk and responsibility and further indemnify the Government of NCT of Delhi, Office of the Commissioner of Industries against any loss or damage or theft to the said craft items submitted for award which may occur due to the unforeseen reasons on account of handling and display or any other reason for the selection of entry.

DEPONENT

Verification:

Verified at Delhi on this _____ that the contents of my said statement are true and correct to the best of my knowledge and my belief any nothing is been concealed there from.

DEPONENT