OFFICE OF THE COMMISSIONER OF INDUSTRIES GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI C.P.O. BUILDING, KASHMERE GATE, DELHI – 110 006

Application form for Financial Assistance under Prime Minister's Rozgar Yojna for Educated Unemployed

Affix Self attested Photograph (Passport Size)

| 1. | Name of the applicant (In block letters) | : | |
|----|---|---|--------|
| 2. | a) Sex (Male/Female) b) Married/Unmarried | : | |
| 3. | Father's Name (a) Occupation (b) Address | : | |
| 4. | Address (Self) (a) Permanent (b) Correspondence (c) Whether residing continuously for the last three years in the area from where loan is applied? | : | Yes/No |
| 5. | Age particulars (a) Date of Birth (b) Age as on date of application | : | |
| 6. | Qualification (a) Academic (b) Technical | : | |
| 7. | Training received, if any (Give name of Institute & duration) | : | |
| 8. | Whether the applicant is unemployed? If so, whether registered with Employment Exchange? (Give Registration No. & Date) | : | |

| 9. | Whether the applicant belongs to SC/ST/OBC? : | |
|-----|---|---|
| 10. | Type of industry/service/business activity : proposed to be started: | |
| 11. | Previous experience in the line, if any | : |
| 12. | Place of work where the activity as mentioned in : Col. 10 above is proposed to be started (Give full details) | |
| 13. | Present annual income of the family duly supported by an affidavit. | : |
| 14. | Amount of loan required (a) Machinery and Equipment (b) Other Fixed Assets (c) Working Capital | : |
| | Total | : |
| 15. | Margin money to be invested | : |
| 16. | (a) Whether taken loan from any bank / financial institution of State / Central Govt? (d) If yes for 16(a), whether all repayments made? | : |

- (e) If no for 16(b), indicate the balance amount?:
- 17. I certify that all information furnished by me is true and that I have no borrowing arrangement for my above proposed industrial/service/business concern with any bank / financial institution.

Signature of the applicant.

FOR OFFICE USE ONLY

| RECOMMENDATION OF THE TASK FC |) |
|-------------------------------|---|
| (i) AMOUNT SANCTIONED | |
| (ii) WORKING CAPITAL | |
| (iii) FIXED CAPITAL | |
| (iv) ACTIVITY | |
| (v) NAME OF THE BANK | |
| & BRANCH | |

ELIGIBILITY CRITERIA OF THE APPLICANT UNDER THE SCHEME

Any unemployed educated person living in any part of Delhi and fulfilling conditions will be eligible for assistance: -

| (i) | Age | : For all educated unemployed 18-35 years in general with a 10 years relaxation for SC/ST, ex-servicemen, physically handica- pped and women. |
|-------|---------------------------|--|
| (ii) | Residence | : Permanent resident of the area in Delhi for atleast 3 years. |
| (iii) | Educational Qualification | : VIII passed, preference will be given to those who have been trained for any trade In Govt. recognized approved institutions for a duration of atleast six months. |
| (iv) | Family Income | : Neither the income of the applicant alongwith the spouse nor the income of parents of the applicant shall exceed Rs. 40,000/- per annum. |
| (v) | Defaulter | : Should not be a defaulter to any nationalized bank/financial institution/cooperative bank: Further a person already assisted under other subsidy linked Government Schemes would not be eligible under the scheme. |

The Following documents should be attached with the application:-

- 1. Age Certificate.
- 2. Certificate of qualification academic & technical.
- 3. Ration Card or any other proof of residence for 3 years.
- 4. Experience Certificate, if applicable.
- 5. Affidavit duly attested by the Notary Public.
- 6. Incase the applicant is a partnership firm, information asked from Sr. No.1 to 11 may be given in respect of each partner.

Specimen of affidavit to be submitted alongwith the application of Rs. 2 non-judicial stamp paper duly attested by Notary Public.

| | AFFIDAVIT | | |
|-----|---|----------------------------|-------------------|
| R/o | ۱ | _ S/o/D/o/W/o | |
| Dis | tt./State | _ do hereby solemnly affi | rm and declare as |
| (1) | That I am unemployed. | | |
| (2) | That I am not in a position to muster my own capita | I for the project. | |
| (3) | That I am a permanent resident of | | _ since years. |
| (4) | That the family income which includes spouse and from all sources such as salary, wages, agricultura pension etc. | | |
| (5) | That I have not defaulted in repayment of loan from institution/ co-op. bank. | n any nationalized bank, t | inancial |
| (6) | That I shall abide by the rules framed under the sch unemployed youth. | neme of P.M.R.Y. for edu | cated |
| (7) | That I shall submit the progress report required by | the banks/Govt. | |
| | | | |
| | | | DEPONENT |

Verification:

Verified that the above contents are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Dated_____

DEPONENT