## **GOVERNMENT OF NCT OF DELHI** OFFICE OF THE COMMISSIONER OF INDUSTRIES, 419, F.I.E., UDYOG SADAN, PATPARGANI INDUSTRIAL AREA, **DELHI-110092**

## **ORDER**

Consequent upon their joining in this department as Deputy Commissioner on transfer vide Services Department, GNCT of Delhi order no. 420 endorsed vide F.No.30/14/2023/SI dated 12.11.2025, the below mentioned officers are hereby taken on the strength of this department w.e.f. 13.11.2025 (F/N) against the vacant post of Deputy Commissioner of Industries for all purpose.

Sl. No.	Name of the officer	Designation of the officer
1.	Rajiv Chhabra, Adhoc DANICS (DOB:-16.12.1968)	Deputy Commissioner of Industries
2.	Anita Bharal, Adhoc DANICS (DOB:-01.12.1968)	Deputy Commissioner of Industries

This issue with the prior approval of Additional Chief Secretary (Industries).

Digitally signed by Kamal Joshi

Date: 14-11-2025

11:24:09

**Section Officer (HR)** 

Copy forwarded for information and necessary action to:

- 1. The Deputy Secretary (Services), Services-I Branch, Services Department, Govt. of NCT of Delhi, 5th Level, 'B' wing, Delhi Secretariat, I.P. Estate, New Delhi-110002.
- 2. PPS to Addl. Chief Secretary (Industries), Industries Department, GNCT of Delhi.
- 3. PA to Joint Commissioner (Industries), Industries Department, GNCT of Delhi.
- 4. Pay and Accounts Officer, PAO-24, Delhi.
- 5. The Administrative Officer, Directorate of Training: Union Territories Civil Services, Govt. of NCT of Delhi, Institutional Area, Vishwas Nagar, Behind Karkardooma Courts, Delhi-110032, with the request to forward the Service Record of the officer.
- 6. The Assistant Registrar, Administration Branch O/o the Registrar Cooperative Societies, Parliament Street, New Delhi-110001, with the request to forward the Service Record of the officer.
- 7. DDO, Industries Department, GNCT of Delhi.
- 8. The Section Officer, Caretaking, Industries Department, GNCT of Delhi.
- 9. The Section Officer, Vigilance Branch, Industries Department, GNCT of Delhi.
- DPA, Computer Cell, Industries Department with the request to update 10. the data on the site of department.
- Service Book/Personal File of the officer concerned. 11.
- 12. Officer Concerned.